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**Publications**  
**QUARTO SER.**  
of the  
**Cambridge Antiquarian Society.**



*V. 1. No. 1*

**N<sup>o</sup> I.**  
A CATALOGUE OF THE ORIGINAL LIBRARY OF  
ST CATHARINE'S HALL, M.CCCC.LXXV.

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HAS BEEN TRANSCRIBED FROM THE

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LIBRI EX DONO ROBERTI WODLARKE PRIMARII FUNDATORIS HUIUS  
COLLEGII CATHENATI IN LIBRARIA.

PRIMA STALLA.

- Liber vocatus Unus ex quatuor cujus 2<sup>m</sup> fo. '*tis ab ea.*'
- Petrus in aurora cujus 2<sup>m</sup> fo. '*illi quos.*'
- Lincolniensis de oculo morali cujus 2<sup>m</sup> fo. '*infudit.*'
- Interpretaciones biblie cujus 2<sup>m</sup> fo. '*abiatt pater meus.*'
- Egisippus istoriographus cujus 2<sup>m</sup> fo. '*in societatem.*'
- Radulphus super levitici (*sic*) cujus 2<sup>m</sup> fo. '*si dicam.*'
- Ffranceiscus Petrarcha de remediis utriusque fortune cujus 2<sup>m</sup> fo. '*ex me percipi.*'
- Baryngwys super apocalipsim cujus 2<sup>m</sup> fo. '*deus erat verbum.*'
- Postilla super pentateucum cujus 2<sup>m</sup> fo. '*iussit.*'
- Stephanus Cantuariensis super ecclesiastem cujus 2<sup>m</sup> fo. '*et similiter.*'
- Beger cujus 2<sup>m</sup> fo. '*apparuit gloria tua.*'
- Lira super novum testamentum cujus 2<sup>m</sup> fo. '*tocius scientie et partis.*'
- Nycolaus hanhaps de exemplis sacre scripture cujus 2<sup>m</sup> fo. '*que ex pacto.*'
- Magister historiarum cujus 2<sup>m</sup> fo. '*binarius in sanus.*'
- Concordantie cujus 2<sup>m</sup> fo. '*peccasset edom.*'
- Pariensis de viciis et virtute cujus 2<sup>m</sup> fo. '*quod mundus.*'
- Biblia magna cujus 2<sup>m</sup> fo. '*uxorem suam.*'
- Liber sermonum de tempore cujus 2<sup>m</sup> fo. '*prima in tentacionum.*'

SECUNDA STALLA.

- Lira super vetus testamentum cujus 2<sup>m</sup> fo. '*idemque locus.*'
- Lira super prophetas cujus 2<sup>m</sup> fo. '*a fidelibus doctrinarum.*'

- Hugo super hisaiam (*sic*) ejus 2<sup>m</sup> fo. ‘*mangni* (*sic*) *consilii angelis*.’
- Hugo de Vianna super libros sapienciales ejus 2<sup>m</sup> fo. ‘*na in se*.’
- Hugo super salterium (*sic*) ejus 2<sup>m</sup> fo. ‘*possunt hæc*.’
- Hugo super vetus testamentum ejus 2<sup>m</sup> fo. ‘*mendavit*.’

## TERTIA STALLA.

- Hugo super quartuor evangelia ejus 2<sup>m</sup> fo. ‘*tribulaciones*.’
- Hugo super duodecim prophetas ejus 2<sup>m</sup> fo. ‘*tertio capitulo* (*sic*).’
- Hugo super esichielem (*sic*) ejus 2<sup>m</sup> fo. ‘*ordinationes oracionesque*.’
- Hugo super Jeremium et lath bury super threnos ejus 2<sup>m</sup> fo. ‘*non tocius*.’
- Jannansis de sermonibus dominicalibus et sanctorum ejus 2<sup>m</sup> fo. ‘*tres divinas*.’
- Summa de rovlande ejus 2<sup>m</sup> folia (*sic*) ‘*ne disjuncti*.’
- Communis glosa (*sic*) super actibus (*sic*) apostolorum ejus 2<sup>m</sup> fo. ‘*sancti quo Xtus*.’
- Hugo super apocalipsim ejus 2<sup>m</sup> fo. ‘*drm Job quis*.’
- Hugo super epistolas pauli (*sic*) et Canonicas ejus 2<sup>m</sup> fo. ‘*plus valerent*.’

## QUARTA STALLA.

- Thomas in prima parte Summe ejus 2<sup>m</sup> fo. ‘*oribus ancillis*.’
- Thomas in opere.
- Thomas in prima secunde ejus 2<sup>m</sup> fo. ‘*omnino aliquis*.’
- Thomas in secunda secunde ejus 2<sup>m</sup> fo. ‘*manifestum est*.’
- Thomas super quartum ejus 2<sup>m</sup> fo. ‘*sacra sacramenta*.’
- Magister sententiarum ejus 2<sup>m</sup> fo. ‘*An posse*.’
- Thomas de potentia Dei.
- Thomas de spiritualibus creaturis.
- Thomas in questionibus de Anima.
- Thomas in questionibus de virtutibus.
- Thomas in questionibus de resurrectione.
- Thomas in correctorio secunda secunde.
- Thomas in correctorio de veritate.
- Thomas in correctorio questionum de Anima.
- Thomas in correctorio questionum de caritate.
- Thomas in correctorio questionum de potencia Dei.
- Thomas in correctorio questionum de quodlibetis.
- Thomas in correctorio super primam sententiarum.
- Thomas in quodlibetis et incipit tractatus in Xto et sic finis.
- In uno volumine ejus 2<sup>m</sup> fo. ‘*litate et magnitudine*.’
- Thomas de veritatibus ejus 2<sup>m</sup> fo. ‘*ergo Deum*.’

- Brevarium super Salterium cum tabula Sancti Thome ejus 2<sup>m</sup> fo. '*maugnam.*'
- Scotus super primum ejus 2<sup>m</sup> fo. '*eue supremam.*'
- Scotus super quartum ejus 2<sup>m</sup> fo. '*effectus.*'
- Thomas super Lucam ejus 2<sup>m</sup> fo. '*ubus namque.*'
- Thomas de virtutibus ejus 2<sup>m</sup> fo. '*ti aliquis sicut.*'

## QUINTA STALLA.

- Gregorius in omeliis et multis aliis ejus 2<sup>m</sup> fo. '*Ita.*'
- Prima pars moralium beati Gregorii ejus 2<sup>m</sup> fo. '*dida nisi.*'
- Secunda pars moralium beati Gregorii ejus 2<sup>m</sup> fo. '*vita sapiens.*'
- Augustinus in soliloquiis super Genesim et de trinitate ejus 2<sup>m</sup> fo. '*a et hominis.*'
- Augustinus de agone Xtiano ejus 2<sup>m</sup> fo. '*quidem appetens.*'
- Augustinus in encheridion ejus 2<sup>m</sup> fo. '*sensu experti.*'
- Barnardus de amore Dei cum multis operibus ejus 2<sup>m</sup> fo. '*imprimum eo cui.*'
- Compendium Chrisostomi super Matheum ejus 2<sup>m</sup> fo. '*tegantur attenti.*'
- Liber Sermonum vocatus Provincialis summa ejus 2<sup>m</sup> fo. '*ctuasque ipso.*'
- Barnardus de dispensatione et precepto cum aliis ejus 2<sup>m</sup> fo. '*et reliqua.*'
- Distinciones Jennensis ejus 2<sup>m</sup> fo. '*ut Deum videat.*'
- Distinciones Holcote super Sapientiam ejus 2<sup>m</sup> fo. '*natur.*'
- Liber cum oracionibus et tractatu Lotarii de miseria hominis ejus 2<sup>m</sup> fo. '*peccatis meis.*'
- Historia Scholastica super Novum Testamentum cum aliis ejus 2<sup>m</sup> fo. '*volut eam.*'
- Florarium bartholomei ejus 2<sup>m</sup> fo. '*lus palmam.*'
- Bartholomeus de proprietatibus ejus 2<sup>m</sup> fo. '*in Domino.*'
- Sermones repyngton ejus 2<sup>m</sup> fo. '*urem super eum.*'
- Eusebius in ecclesiastica historia ejus 2<sup>m</sup> fo. '*que.*'

## SEXTA STALLA.

- Pupilla ocle ejus 2<sup>m</sup> fo. '*legis justificatur.*'
- Regimen animarum ejus 2<sup>m</sup> fo. '*ponderitis.*'
- Policie Platonis ejus 2<sup>m</sup> fo.
- Anselmus de eterna beatitudine ejus 2<sup>m</sup> fo. '*sum itaque.*'
- Commentarium super Libros Ethicorum ejus fo. '*habet bene.*'
- Liber vocatus Confessionale ejus 2<sup>m</sup> fo. '*et hoc verum eum.*'

- Polieronica cum aliis ejus 2<sup>m</sup> fo. '*Cambriensis.*'
- Liber de vita et passione Sancti Thome marteris (*sic*) ejus 2<sup>m</sup> fo.  
'*in illo compendio.*'
- Prosper de vita contemplativa ejus 2<sup>m</sup> fo. '*gratia et agat.*'
- Guido de bello Trojano cum aliis ejus 2<sup>m</sup> fo. '*militis.*'
- Johannes Salisburiensis de pollicrotico ejus 2<sup>m</sup> fo. '*quid.*'
- Bocasius in Anglicis de viris illustribus ejus 2<sup>m</sup> fo. '*thys sayde.*'

## SEPTIMA STALLA.

- Liber eticorum Aristotilis ejus 2<sup>m</sup> fo. '*et quum ita se.*'
- Liber ratoricorum (*sic*) Aristotilis et iconomicorum de secretis secretorum ejus 2<sup>m</sup> fo. '*de illo.*'
- Policie Aristotilis ejus 2<sup>m</sup> fo. '*quo actu.*'
- Liber de remediis utriusque fortune ejus 2<sup>m</sup> fo. '*in nobilia.*'
- Tullius de Officiis ejus 2<sup>m</sup> fo. '*si cum altero.*'
- Questiones practice de phisica ejus 2<sup>m</sup> fo. '*membra.*'
- Liber perspective et geometrie ejus 2<sup>m</sup> fo. '*que continent.*'
- Liber Augustini de fuga mulierum ejus 2<sup>m</sup> fo. '*faciat.*'
- Historie cronicales Anglie Francie et aliarum regionum ejus 2<sup>m</sup> fo.  
'*inde sub.*'
- Isidorus et ethimologiis (*sic*) ejus 2<sup>m</sup> fo. '*de spectaculis.*'
- Egidius de anima de generacione et aliis ejus 2<sup>m</sup> fo. '*excepte.*'

## LIBRI IN CAPELLA EX DONO FUNDATORIS ET ALIORUM.

Imprimis tria Missalia scripta.

Unum Magnum Brevarium sine notis ejus 2<sup>m</sup> fo. '*sedendo.*'

Alium Brevarium anticum cum notis ejus 2<sup>m</sup> fo. '*sque libera.*'

Alium Brevarium anticum sine coopertorio cum notis ejus 2<sup>m</sup> fo. '*Deus.*'

Legenda sanctorum catenata ejus 2<sup>m</sup> fo. '*et umbra.*'

Unum Brevarium cum placebo et derige catenatum ejus 2<sup>m</sup> fo. '*major.*'

Unum Primarium cum placebo et derige ejus 2<sup>m</sup> fo. '*major.*'

Unum pervum Gradale cum Missis de sancta Katrina de sancta Maria et de requiem ligatum in bordis ejus 2<sup>m</sup> fo. '*sum nata.*'

Alium parvum Gradale ligatum in parchmento cum eisdem Missis ejus 2<sup>m</sup> fo. '*tat Domine Maria.*'

Una sequencia cum notis ejus 2<sup>m</sup> fo. '*quem fuit.*'

Unum Manuale ejus 2<sup>m</sup> fo. '*cujus est.*'

Istoria Ste Katrine cum notis in tribus libellis.

Legenda Ste Katrine cum istoria sine notis.



- Unum Gradale ex dono Magistri Johannis Leche cujus 2<sup>m</sup> fo. '*forenses*.'  
 Unum Brevarium cum notis ex dono ejusdem cujus 2<sup>m</sup> fo. '*respondeantur*.'  
 Unum Brevarium impressum cathenatum ex dono Magistri Hale cujus  
 2<sup>m</sup> fo. '*in nomine*.'  
 Unum parvus liber de sinodalibus cathenatus ex dono Magistri Garnet  
 cujus 2<sup>m</sup> fo. '*munita*.'  
 Unum Missale impressum ex dono Magistri Balsston cujus 2<sup>m</sup> fo. '*manus*.'

LIBRI EX DONO MAGISTRI NELSON SUB EA INTENCIONE DATI QUOD  
 SEMPER REMANERENT CUM TRIBUS SOCIIS.

- Imprimis Thomas in prima parte.  
 Item Thomas in secunda secunde cujus 2<sup>m</sup> fo.  
 Item Thomas super quartam sententiarum cujus 2<sup>m</sup> fo. '*sacramentum*.'  
 Item Epistole Jeronime cujus 2<sup>m</sup> fo. '*commentarios*,' ex dono Johannis  
 Fyscher Episcopi Roffensis.

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LIBRI EX DONO DOCTORIS BRIAN.

- Imprimis Dominicus super secundam partem sexti libri Decretalium.  
 Item Franciscus Zabarella.  
 Item Liber Institucionum.  
 Item Liber de casibus juris in scriptis.  
 Item tertius Liber Abbatís.  
 Item Dominicus super primam partem sexti libri Decretalium.  
 Item liber de casibus juris cum copia bulle natus beate Marie observande.  
 Item prima pars Abbatis super secundam Decretalium.  
 Item Repertorium Doctoris Caldrene.  
 Item rubrica de accusationibus in scriptis cum repetitione Domini Petri  
 de Ancharano.  
 Item Iohannis Monicus Cardinalis Ordinaria Glossa.  
 Item Liber Decretalium in scriptis.  
 Item Lamphranck.  
 Item tertia pars Abbatis.  
 Decisiones nonne Dominorum Auditorum de rota.

IN the following Notes upon the Catalogue of the Books given by the Founder to St Catharine's Hall, it is not intended to do much more than to give brief sketches of those English Authors whose writings occur in the Catalogue. By a comparison of the Catalogue itself with those possessed by similar and contemporary Foundations, many interesting particulars might doubtless be collected illustrative of the line of Study then pursued at our University; as by an examination of the several works enumerated in the Catalogue much information might be elicited respecting the Theology then popular among our Divines. For the present, however, I must content myself with the hope that I may find time to make occasional contributions to the Cambridge Antiquarian Society with reference to those objects; or that some one, having leisure, and better qualified for the task than I profess to be, may, in the meanwhile, be induced to turn his attention to so interesting an undertaking.

G. E. C.

## NOTES

### UPON THE CATALOGUE OF THE BOOKS FORMING THE FOUNDER'S LIBRARY OF ST CATHARINE'S HALL.

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#### PRIMA STALLA.

1. *Liber vocatus, &c.*—This mode of designating a book (the author of which, I suppose, was unknown) is very common in old catalogues. Thus in an old catalogue of the books in Durham Cathedral we find such entries as the following: "Liber qui dicitur 'Quid est tibi mare quod fugisti:.'" "De Libro qui vocatus 'Pauperum' XII quaterniones." See the "Catalogi Veteres Librorum, &c." published by the Surtees Society, p. 9.

It may here be observed, also, once for all, that the constantly recurring phrase "ejus 2<sup>m</sup> fo." followed by certain words, such as "tis ab ea" in No. 1, "illi quos" in No. 2, &c., is equivalent to—"the second folio of which begins with (*tis ab ea*), &c.:" and is the method used by the literati of those times to distinguish different copies of the same work. Transcribers, then as now, would rarely if ever so exactly write in the same sized hand, as that, in copying out the same author, the second folio-leaf of one scribe's performance would begin with the very same word which commenced the second leaf of the copy written by another scribe: hence the method of distinguishing copies of the same work by giving the first words of the "second leaf."

2. *Petrus in Aurora.*—This is a metrical version of the whole, or portions, of the Bible by PETER DE RIGA, Canon of Rheims, who flourished about 1170. He gave the name of "AURORA" to this singular performance. From the great number of MS. copies of the work that are found existing, it may be concluded that the "Aurora" was popular in its day. Specimens of this work may be seen in Possevin's "Apparatus Sacer," Tom. II., and in Oudin's *Commentarii de Scriptor. et Script. Eccles.* Tom. II., under the word "*Petrus de Riga.*"

3. *Lincolniensis de oculo morali.*—This author was the famous ROBERT GROSTESTE, Bishop of Lincoln. He lived in the reign of JOHN

and HENRY III.; and died in the year 1253. He was as remarkable for his steady opposition to Papal encroachments, as for his learning and piety.

See *Pits*, pp. 326 et seq. *Tanner*, Biblioth. Britan. pp. 345 et seq. *Collier*, Eccles. Hist. pp. 330 et seq., Vol. II. Edit. 1840.

4. *Ffranciscus Petrarcha de remediis utriusque fortune*, &c.]—This is one of those works of PETRARCH which appear in the "Index Librorum Prohibitorum, p. 426, Madrit. 1667; *Oudin*. Comment. de Scriptor. Tom. III. col. 950.

5. *Baryngwys super apocalipsim*.]—The name of this author is variously written: BARENGUIDDUS, BARENGALDUS, BERENGARIUS, and BARENGUEDUS. There is no doubt, however, respecting his identity. He was an Englishman; and his name seems to survive in those of BARWIS and BARWICK, which are not now uncommon. He lived, according to some, about 1446; but Nasmith asserts that a MS. copy of this work of BARYNGWYS on the Apocalypse, which is in the Parker Library of Corpus Christi College, was evidently written before the 12th century. The work itself is printed at the end of the second volume of the Benedictine edition of the Works of St Ambrose.

See *Tanner*, Bibl. Brit. p. 97; *Nasmith*, Catalog. Libr. MSS. in Coll. Corp. Christi, p. 209.

6. *Stephanus Cantuariensis super Ecclesiastem*.]—The author of this treatise was STEPHEN LANGTON, Archbishop of Canterbury for twenty-two years, and who died in 1228. He was a voluminous writer; his works being chiefly commentaries on detached books of Scripture. To him, also, has been attributed the division of the Bible into Chapters as we now have it. Of the work here mentioned, a copy is preserved among the MSS. in the Parker Library of Corpus Christi College, under the title: "*Tractatus venerabilis Stephani [de Langetune] Archiepiscopi Cantuariensis super Ecclesiastem*."

See *Tanner*, Biblioth. Brit. pp. 446 et seq.; *Parker*, Antiq. Brit. p. 154; *Godwin*, De Presul. (edit. Richardson), p. 88; *Nasmith*, Catalog. p. 35.

7. *Beger*.]—It is possible that the author here intended may be JOHN BEVER, a Benedictine Monk (A. D. 1290), who wrote a Chronicle of England commencing with the arrival of Brutus in Britain, and continued down to the reign of Henry III.

Or it may be WALTER BAKER, a Monk of St Mary Osney, near Oxford, who died about 1420, and who wrote the Lives of King Edward I. and Edward II. as well as a chronicle of remarkable events, chiefly relating to England.

Yet I think it more probable that PETER BERCHOR or BERCHEUR is meant, whose three works, the *REPERTORIUM*, *REDUCTORIUM*, and *DICTIONARIUM morale utriusque Testamenti*, formed a kind of treasure-house of Theology for biblical students in those days. BERCHOR has the reputation, moreover, of being the author of the *Gesta Romanorum*.

See *Clarke*, Succession of Sacr. Liter. Vol. 11. p. 761; *Warton*, Hist. of Engl. Poetry, Vol. 1. p. 114, *note*; p. 258, edit. 1824; *Tanner*, Bibl. Brit. p. 65; *Cave*, Hist. Liter. Sæc. XIV. p. 65.

8. *Concordantiæ*.]—I take this to be the work of JOHN OF DARTINGTON, an English Monk about 1284, who was afterwards Archbishop of Dublin. He was a person of commanding influence from his studious habits and general probity of life. Walsingham (in Edward I. p. 47) observes respecting him, "*Hujus studio et industria editæ sunt CONCORDANTIÆ magnæ, quæ Anglicanæ vocantur.*"

See *Tanner*, Biblioth. Britan. p. 225.

#### TERTIA STALLA.

1. *Lathbury super Threnos*.]—JOHN LATHBURY, the author here mentioned, was a Franciscan Monk of Reading; and distinguished as a Philosopher as well as a Divine. In the latter character he is known by his *Distinctiones Theologicæ*; but chiefly by this Commentary on the Lamentations of Jeremiah, which was in such repute as to be used in Oxford, at the time, as a theological text-book. This commentary was completed in the year 1406.

See *Tanner*, Bibl. Brit. p. 469; *Oudin*, Comment. de Script. Tom. III. col. 2212.

2. *Summa de Rowlande*.]—I suppose, ROLLAND or ROWLAND, Subdean of Glasgow, a contemporary of Dr Woodlark. But I find no treatise entitled "Summa" ascribed to that Ecclesiastic. Condensed theological treatises were, however, frequently called *Summæ*, and that term was even applied to commentaries. Thus in the old catalogues of books belonging to the Cathedral of Durham we find "*Summa Magistri Stephani de Langton super Ecclesiasticum.*"

See *Tanner*, Bibl. Brit. p. 641.

## QUINTA STALLA.

1. *Distinctiones Holcote super Sapientiam.*—ROBERT HOLCOTE of Holcot in Northamptonshire and a Dominican Friar at Northampton, was a voluminous writer, and regarded as one of the most eminent schoolmen and eloquent preachers of his time. He died of the plague at Northampton in the year 1349.

See *Tanner*, Bibl. Brit. p. 407; *Cave*, Hist. Lit. Sec. XIV. p. 40; *Bridges*, Hist. of Northamptonshire, Vol. II. p. 147.

2. *Fforarium Bartholomei.*—BARTHOLOMEW, usually known by the surname of FLORARIUS, was a learned Englishman, who seems to have been almost always embroiled in controversy and disputations with the monastic orders of the time. He lived in the beginning of the 15th century (1420). So obnoxious did he render himself to his opponents, that they procured the suppression of his writings, as being contrary to "good morals and Christian modesty." Bartholomew obtained his surname from the titles of his works: these were, (1) *Florarium*; (2) *Flores Sanctorum*; (3) *Flores Virtutum*: though these, probably, are all the same work under varied titles. It is certain, however, that among the *Libri prohibiti* enumerated in the Index of Pope Alexander VII. are "*Flores Sanctorum* and *Flores Virtutum—ubique et quacumque lingua impressi; donec corrigantur.*"

See *Oudin*, Commentar. de Scriptor. Eccles. Tom. III. col. 2328 et seq.; Index Libror. prohib. p. 50, *Rome*, 1667.

3. *Bartolomeus de proprietatibus rerum.*—Of this work the author was BARTHOLOMEW GRANVILLE or GLANVILLE, commonly known as BARTOLOMÆUS ANGLUS. He flourished about the middle of the 14th century (1360), and was descended from the Earls of Suffolk. If we may judge from the number of MS. copies of this work now extant, it must have been very popular in its day. An English translation of it by John de Trevisa appeared in 1398.

See *Tanner*, Bibl. Brit. pp. 326, 720; *Cave*, Hist. Liter. Sec. XIV. p. 66; *Oudin*, Tom. III. col. 969; *Hallam*, Literature of Europe, Vol. I. p. 161.

4. *Sermones Repyngton.*—PHILIP REPYNGTON, REPPINGTON, or REPINDON, sometimes RAMPINGTON, was a Canon of Leicester, afterwards Bishop of Lincoln, and a Cardinal. He lived in the reigns of Richard II. and Henry IV. In earlier life he was one of those, in the University of Oxford, who adopted and defended the religious opinions of Wickliffe; but he afterwards recanted, and in the end became a bitter persecutor of the followers of Wickliffe. He seems to have been an eminent Philosopher as well as Divine.

See *Tanner*, Biblioth. Brit. p. 622; *Wood*, Hist. et Antiq. Univ. Oxon. Lib. 1. p. 189 et seq.; *Godwin*, De Præsul. p. 296, edit. Richardson; *Foxe*, Acts and Monuments, Vol. III. pp. 24 et seq.; 257, edit. 1837.

## SEXTA STALLA.

1. *Pupilla oculæ*.]—The complete title of this treatise is “*PUPILLA OCULI, omnibus Sacerdotibus tam Curatis quam non Curatis, summe necessarie, in qua tractatur de septem Sacramentorum administratione, de decem Præceptis Decalogi, et de reliquis Ecclesiasticorum officiis, quæ oportet Sacerdotem rite institutam non ignorare.*” Many MS. copies exist of this once popular work, not to mention that it has several times been printed. The author of it was *JOHN DE BURGH*, an English Divine, who was Chancellor of the University of Cambridge in 1385.

See *Cave*, Hist. Liter. Sæc. XIV. p. 81; *Fuller*, Hist. Univers. of Camb. p. 119, note, edit. 1840.

2. *Anselmus de eterna beatitudine*.]—The author here intended is *ANSELM*, Archbishop of Canterbury (A. D. 1093); but I believe the treatise itself is that entitled “*De beatitudine celestis patriæ*,” which, though ascribed to *ANSELM*, was the work of *Eadmer*, his pupil and intimate friend.

See *Tanner*, Biblioth. Brit. p. 43; *Cave*, Hist. Liter. Sæc. XII. p. 209.

3. *Johannes Salisburiensis de Policratico*.]—*JOHN OF SALISBURY* flourished in the reign of Henry II.; and, next to *THEODORE*, Archbishop of Canterbury, and the Abbot *ADRIAN*, was one of the greatest restorers of classical literature in this country. He was the intimate friend of Thomas à Becket, and seems to have witnessed the murder of that Prelate. He was afterwards (A. D. 1172) by the good offices of Henry II. chosen Bishop of Chartres. The book here mentioned is *POLICRATICUS, sive De nugis Curialium et vestigiis Philosophorum, Lib. VIII. &c.*

See *Tanner*, Bibl. Britan. p. 438; *Cave*, Sæc. XII. p. 243; *Hallam*, Lit. of Europe, Vol. I. pp. 98, 99.

## SEPTIMA STALLA.

*Historiæ cronicales, &c.*]—Most probably some of those *Regnorum Chroniæ*, or Metrical Histories of nations which were at that time recited in college halls after dinner or supper on festival days, for the entertainment of the society.

See *Warton*, Hist. of Engl. Poetry, Vol. I. p. 96, edit. 1824.





Before the end of the present Term, will be published, N<sup>o</sup>. II. :—being

ABBREVIATA CRONICA a tempore Regis Edwardi tertii usque ad  
annum Regni Regis Edwardi quarti.

Communicated by the Rev. J. J. Smith, Fellow and Tutor of Gonville  
and Caius College.

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